FY 2022

On this the	9th	day of	May	2022, th	ne Comi	mssioners' Co	ourt, with the f	following	members	being pre	sent	
		Roger Harm Rick Bailey Kenny Howe Mike White Larry Woolle	ell	-		Commission Commission	dge oner Pct #1 oner Pct #2 oner Pct #3 oner Pct #4					
The following	g procee	edings were h	ad, to-wit:									
THA Johnson Cou	T WHEF	REAS, theretof	^f ore, on Sep	tember 7,	2021 th	ne Court hear	rd and approve	ed the bu	idget for th	e year 20	22 for	
WH similar kind	EREAS, o	on proper app d. The transfe	olication, the er does not	e Commiss increase th	ioners' ne total	Court has tra	nsferred an ex et.	isting bu	dget surplu	ıs to a bu	dget of a	
The	followir	ng transfers to	said budge	t are here	by auth	orized:						
Department	Name:				She	eriff-Jail			_ Departme	ent #: _	5610	
TRANSFER <u>FI</u>	ROM:											
	T NUME onnel Sa	BER NAME laries				ACCOUNT N 0100-5610-5		-			AMOUNT 500,000.00	
								-				
								-				
								-				
								-				
TRANSFER <u>TC</u>	<u>D</u> :				TOT	AL TRANSFER	RRED FROM:	-			\$500,000.00	
ACCOUNT Overtime				a		ACCOUNT N 0100-5610-5		-			AMOUNT 500,000.00	
					ТО	TAL TRANSFI	ERRED TO:				\$500,000.00	
EXPLANATION To cover over		st for the Jail								CO	MMISSIONER:	S COURT
Department H	Head:								Date:		MAY 09 2	2022
THE COUNTY	OF JOHI	NSON			RO	DUND DOLLA	ARS ONLY			A	prov	ed
BY:	S	Roger Har	mon, County	ludge W	LGI	<u>`</u>				•		
Date received b	y the Co	unty Judge's Of	, ,				Date Receive	ed by Bu	dget Coordi	nator:		

FY 2022

On this the day of	May 2022, the Commssioners' Court, with the fol	lowing members beir	ng present
Pogor Harmon			
Roger Harmon	,		
Rick Bailey Kenny Howell	- Commissioner Pct #1		
Mike White	- Commissioner Pct #2		
Larry Woolley	- Commissioner Pct #3		
•	- Commissioner Pct #4		
The following proceedings were had,	to-wit:		
THAT WHEREAS, theretofore Johnson County, and	e, on September 7, 2021 the Court heard and approved	the budget for the ye	ar 2022 for
WHEREAS, on proper applica similar kind and fund. The transfer o	ation, the Commissioners' Court has transferred an exist does not increase the total of the budget.	ting budget surplus to	a budget of a
The following transfers to sa	id budget are hereby authorized:		
Department Name:	Non-Departmental	Department	#: 5100
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		ANAQUAT
Operating Reserve	0100-5100-53970-GG	-	AMOUNT 4.702.00
		-	4,792.00
		-	
		-	
		-	
		-	
		-	
		-	
		_	
		_	
TRANSFER TO	TOTAL TRANSFERRED FROM:		\$4,792.00
TRANSFER TO:		_	
ACCOUNT NUMBER NAME			
	ACCOUNT NUMBER		AMOUNT
Medical Examiner Contract	0100-6430-54340-PH	_	3,792.00
Real Property Acquisition	0100-5100-56520-GG	_	1,000.00
		_	
		_	
		_	
		-	
	TOTAL TRANSFERRED TO:	_	\$4,792.00
EXPLANATION:			
To cover budget shortage			001414001014550
			COMMISSIONERS COUR
Department Head:		Date:	MAY 0 9 2022
THE COUNTY OF IOUNGON			
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		Approved
	W ;		
BY:	the women		
Roger Harmon	n, County Judge		
Date received by the County Judge's Office:			
the country Judge's Office:	Date Received b	by Budget Coordinato	r:

FY 2022 9TH day of On this the 2022, the Commssioners' Court, with the following members being present May Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Facilities Management Department #: 4071 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** Janitorial Supplies 0100-4071-53350-GG 1,000.00 TOTAL TRANSFERRED FROM: \$1,000.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** Mileage 0100-4071-54101-GG 1,000.00 TOTAL TRANSFERRED TO: \$1,000.00 **EXPLANATION:** Transfering funds to open a mileage account Department Head: Joshua Green Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY pproved Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

FY 2022 On this the 9th day of 2022, the Commssioners' Court, with the following members being present May Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: District Attorney Department #: 4760 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Polygraph Tests 0100-4760-54070-LE 3,000.00 TOTAL TRANSFERRED FROM: \$3,000.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** Petroleum Products 0100-4760-53400-LE 3,000.00 TOTAL TRANSFERRED TO: \$3,000.00 **EXPLANATION:** To cover budget shortage COMMISSIONERS COURT Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** pproved Roger Harmon, County Judge Date received by the County Judge's Office:

Date Received by Budget Coordinator:

Training / Seminar Approval Form

Department Name:	Purchasing			
Seminar Name:	TxPPA Summer Conference			
Purpose:	Training			
Place:	Galveston TX			
Date:	July 10-14, 2022		-	
Who Will Be Attend Kristi Shaw	ling:	Donna White		
	g/ Seminar is necessary for the foll d continuing education			
_		✓ Job training		
☐ Improve	e work performance	Required certificati	on	
Attach Regist	ration Form and Complete the fol	lowing information:		
		registration is due June 1st		
☐ Return ch	neck to department head			
☑ Request T	Treasurer to mail check with registration	1		
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Brok m	Brown		
			CO	MMISSIONERS COURT
SEND FORM	M TO COUNTY JUDGE'S OFFIC	CE		MAY 0 9 2022
RECEIVED BY	Y COUNTY JUDGE'S OFFICE		DATE: _	
APPROVED B	Y COMMISSIONER'S COURT:		DATE: _	Approved



2022 SUMMER CONFERENCE

The 2022 TxPPA Summer Conference is being held July 10-14 at the beautiful Moody Gardens Hotel and Conference Center in Galveston!

Go check Moody out at Moody Gardens Galveston Texas | Hotel & Amusement Theme Parks | Houston
Attractions | Family & Group Vacation Ideas TX

The room rate for the conference is \$189 per night which is an outstanding rate for a hotel offering resort amenities this close to the beach in July! Bring your family and enjoy some time in the sun!

Our Summer Conference program is nearly complete. We have invited three lawyers, former city officials, the CIO of a large University and some wonderful accountants to join us as speakers and presenters. We'll have great sessions on topics that include the latest in Texas procurement law, HUB and information Technology, among many other issues. Conference fees will be as follows:

Early Bird Member - \$450.00 (cutoff date June 1st)
Regular Member - \$525.00
Early Bird Non-Member - \$625.00
Regular Non-Member - \$675.00

If you're not currently a TxPPA member, Agency and Individual memberships are only \$75. Join today at https://tppa.memberclicks.net/ and save on conference registration!

PRE-CONFERENCE

In addition to the regular program, we are hosting two pre-conference seminars, Construction Laws in Texas with Mikki Morris, J.D. and P-Cards from A-Z, with Jeff Spears, certified P-Card Administrator. If you register for the conference there is no additional charge, however, if you only want to attend one of these sessions on Monday, July 11 at 1:00 the charge is \$100. Space is limited and more details to come.

VENDOR/PARTNER EXPOSITION

We have a HUGE Vendor/Partner exposition planned that will bring in some of the best service and goods providers to visit with each of us and expand competition for your agency.

Conference Registration will open online on February 21, 2022 at www.txppa.org.

Please join us!



2022 Summer Conference Program Schedule

Moody Gardens | Galveston, TX July 11 - 14, 2022

Plan to join the Texas Public Purchasing Association (TxPPA) for the premier conference for public purchasing professionals throughout the state of Texas. The organization provides top-notch professional development and networking opportunities. Receive the information, tools, and resources needed to help you in your day-to-day. Registration is available online at txppa.org.

Monday, July 11, 2022

10:00 am | TxPPA Board Meeting

1:00 pm | Pre-Conference Seminars Seminar 1 - Topic: P-Cards from A to Z, Speaker: Jeff Spears Seminar 2 - Topic: Construction Law in Texas, Speaker: Mikki Morris, JD

Tuesday, July 12, 2022

7:30 am - 8:15 am | Conference Welcome and Opening Remarks - Welcome by Mike Loftin, Assistant City Manager and CFO, City of Galveston

8:15 am - 10:00 am | Opening General Session, Speaker: Craig Passey

10:15 am - 12:00 pm | General Session: Statewide HUB Program, Speaker: Maya Ingram, Texas Comptroller of Public Accounts - HUB

12:00 pm - 1:00 pm | Lunch

1:00 pm - 2:15pm | General Session Speaker: Ron Holifield, Chief Executive Officer - Strategic Government Resources (SGR)

2:30 pm - 3:45 pm | General Session: Center for Procurement Excellence, Speaker: Dr. Brian Lines, Associate Professor - The University of Kansas

3:45 pm - 4:15 pm | Information Session on TxPPA Board, Presenter: Cindy White, TxPPA President, and Director of Purchasing - Collins County Community College

4:15 pm - 5:30pm | General Session: Roundtable Speaker: Tim Slifka, Purchasing Manager - City of Southlake

6:00 pm - 8:30 pm | Opening Reception

Wednesday, July 13, 2022

7:00 am - 7:30 am | Breakfast

7:30 am – 9:15 am | Breakout Session I Session A: 5 Things I Wish I Knew—A Game Show Style Presentation on What Buyers Should Understand about Vendors and Vice Versa, Speaker: Derrick Strand, Executive Director – UPPCC

Session B: Speaker: Dustin Lanier, CPPO, Founder - Civicinitiatives.com

9:30 am – 10:45am | Breakout Session II Session A: Sustainability, Speaker: Bob Wooten, Tradition Energy Senior Consultant

Session B: Speaker: Hershal Becker, Chief Procurement Officer – Texas Department of Information Resources (DIR)

11:00 am – 12:15 pm | Breakout Session III Session A, Speaker: Craig Passey

Session B, Speaker: Matthew Oyer, Chief Learning Officer - NASPO

12:30 pm - 5:00 pm | Vendor Extravaganza and Lunch

5:00 pm | Dinner on Your Own

Thursday, July 14, 2022

7:30 am - 8:45 am | General Session: Leasing in General: Pros/Cons - Things to Look For

9:00 am - 10:15 am | General Session, Speaker: David Yarken, Founder + CEO - Procurated

10:30 am – 12:00 pm | Purchasing Roundtable Agency Discussion, Moderator: Alan Phillips, Alvin Community College

Donna White

From:

hotelreservations@moodygardens.org

Sent:

Wednesday, February 23, 2022 12:39 PM

To:

Donna White

Subject:

Moody Gardens Hotel - Reservation Confirmation

* External sender - use caution with links or attachments *



PLAY STAY PLAN EVENT DINING SPA GOLF INFO GET INVOLVED

×

RESERVATION CONFIRMATION

Dear Donna White,

It's our pleasure to welcome you to Moody Gardens Hotel in Galveston, Texas.

Please review the following reservation information which has been confirmed on your behalf. If you have any questions or concerns regarding the reservation, please contact us at your earliest convenience by calling us at 409-683-1299 or email at hotelreservations@moodygardens.org.

RESERVATION DETAILS

Reservation #:

70466

Booked On:

February 23, 2022

Guest Name:

Donna White

Guaranteed By:

Visa 8443

Arrival Date:

Jul 11, 2022

Deposit Received: \$0.00

Departure Date:

Jul 14, 2022 **Total Charges:**

\$567.00

Number of Night(s):3

Total Taxes:

\$85.05

Number of

2 Adult(s)

Grand Total:

\$652.05

Guest(s):

0 Children

Balance Due:

\$652.05

ROOM DETAILS

Accommodation:

Two Queens Pyramid View

Quantity:

1

× -----

Spacious 500 square foot guestroom with views of the Moody Gardens
Pyramids. Indulgent amenities like plush bathrobes, lighted vanities, full length mirrors, extra pillows compliment the hitech appointments which include two, two-line telephones, complimentary wireless internet, and in-room safes.

LEARN MORE

Rate Reserved:

Texas Public Purchasing Associ

Monday, 07/11/2022 for 3 night(s): \$567.00

ENHANCEMENT DETAILS

SPA & ACTIVITIES DETAILS

BOOKING POLICIES

Cancellations:

Reservations must be cancelled seventy two hours prior to your arrival by 4 p.m. local time to avoid a penalty of first night's room and tax. The credit card on file "WILL BE CHARGED" the first night's room and tax as a deposit towards your stay three days prior to arrival if not cancelled.

Modifications:

Call 409-683-1299 for any cancellations or date changes to your reservation. Changing an arrival date to a later date or a departure date to an earlier date is not allowed. To avoid cancellation fees, alternative dates must remain the same number of nights as the original reservation; any new rates would apply. This option is not available for Moody Gardens Hotel's special events, holidays or race weekends.

Guarantee Policy:

Moody Gardens Hotel is a cashless resort. All reservations are required to have the first night's room and tax before arrival. If the credit card on file is declined for any reason, the reservation will be cancelled and cannot be held. All reservations will have the first night's room and tax before arrival.

Debit Card Policy:

At check in, the card provided will be authorized for \$50 per day toward hotel incidentals. Debit card users If this authorization is not used during your stay the authorization

will be returned to your account 2-10 business days after

check out.

Check-In:

Check-in time is 4:00 PM.

Check-Out:

Check-out time is 12:00 PM.

Pets Policy:

We appreciate the special relationship between pets and

their owners, however, pets are not allowed at Moody

Gardens Hotel.

Smoking Policy:

All accommodations are smoke-free. Smoking is only permitted in designated outdoor smoking areas. In the event that a room or other interior space needs to be cleaned due to any measure of smoke residue or damage the guest will

be assessed a \$300.00 cleaning fee.

Parking:

Self Parking is complimentary. Valet Parking is \$22 per

night.

Special Requests:

Our team will do our best to note special requests including early arrivals, bed types and specific room assignments. We are unable to guarantee such requests prior to arrival.

Pyramid Promise:

Your experience will be Clean, Safe, and Fun, following all the CDC guidelines. Click here to find out more about what we're doing to keep you safe.

Your Privacy:

Moody Gardens Hotel is committed to protecting the information of our guests and any visitors to our website. You may review our complete privacy policy and site security information by clicking here.

Open Carry

Policy:

"Pursuant to section 30.07, penal code (trespass by license holder with an openly carried handgun), a person licensed

under sub-chapter h, chapter 411, government code (handgun licensing law), may not enter this property with a

handgun that is carried openly".

Thanks again for choosing to stay with us. Please do not hesitate to contact us with any questions or concerns at 409-683-1299 or email us at hotelreservations@moodygardens.org.

We look forward to welcoming you soon!

Kristi Shaw

From: Sent: hotelreservations@moodygardens.org Wednesday, February 23, 2022 12:31 PM

To:

Kristi Shaw

Subject:

Moody Gardens Hotel - Reservation Confirmation

You don't often get email from hotelreservations@moodygardens.org. Learn why this is important

* External sender - use caution with links or attachments *



PLAY STAY PLAN EVENT DINING SPA GOLF INFO GET INVOLVED



RESERVATION CONFIRMATION

Dear Kristi Shaw.

It's our pleasure to welcome you to Moody Gardens Hotel in Galveston, Texas.

Please review the following reservation information which has been confirmed on your behalf. If you have any questions or concerns regarding the reservation, please contact us at your earliest convenience by calling us at 409-683-1299 or email at hotelreservations@moodygardens.org.

RESERVATION DETAILS

Reservation #: 70463 Booked On: February 23, 2022

Guest Name: Kristi Shaw Guaranteed By: Master Card 1967

Guest Name: Kristi Shaw Guaranteed By: Master Card 1967
Arrival Date: Jul 10, 2022 Deposit Received: \$0.00

Departure Date: Jul 14, 2022 Total Charges: \$756.00

Number of Night(s): 4 Total Taxes: \$113.40

Number of Guest(s):1 Adult(s) Grand Total: \$869.40

0 Children Balance Due: \$869.40

ROOM DETAILS

Accommodation: Two Queens Pyramid View

Quantity:





Spacious 500 square foot guestroom with views of the Moody Gardens
Pyramids. Indulgent amenities like plush bathrobes, lighted vanities, full length mirrors, extra pillows compliment the hi-tech appointments which include two, two-line telephones, complimentary wireless internet, and in-room safes.

LEARN MORE

Texas Public Purchasing Associ

Sunday, 07/10/2022 for 4 night(s): \$756.00

ENHANCEMENT DETAILS

SPA & ACTIVITIES DETAILS

BOOKING POLICIES

Cancellations: Reservations must be cancelled seventy two hours prior to

your arrival by 4 p.m. local time to avoid a penalty of first night's room and tax. The credit card on file "WILL BE CHARGED" the first night's room and tax as a deposit

towards your stay three days prior to arrival if not cancelled.

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Our team will do our best to note special requests including early arrivals, bed types and specific room assignments. We are unable to guarantee such requests prior to arrival. Pyramid Promise: Your experience will be Clean, Safe, and Fun, following all

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security information by clicking here.

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under sub-chapter h, chapter 411, government code

(handgun licensing law), may not enter this property with a

handgun that is carried openly".

Thanks again for choosing to stay with us. Please do not hesitate to contact us with any questions or concerns at 409-683-1299 or email us at hotelreservations@moodygardens.org.

We look forward to welcoming you soon!

All the Best, Moody Gardens Hotel Team



Training / Seminar Approval Form

Department Name:	JOHNSON COUNTY COURT AT LA	W NO. 1		
Seminar Name:	2022 Leadership for Support Staff			
Purpose:	Continuing Education			
Place:	Galveston, Texas			
Date:	June 5-8			
Who Will Be Attend Amy Findley	ing:			
Bianca Hadley				
This Training	/ Seminar is necessary for the fol	lowing reasons:		
✓ Required	d continuing education	☐ Job training		
☐ Improve	work performance	☐ Required certification		
Amount of regis	ration Form and Complete the fo		Jay 24	4,2022
	eck to department head			
	reasurer to mail check with registration			
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Si	ignature:			
SEND FORM	1 TO COUNTY JUDGE'S OFFI	CE		COMMISSIONERS COURT
RECEIVED BY	COUNTY JUDGE'S OFFICE	D	ATE:	MAY 0 9 2022
APPROVED B	Y COMMISSIONER'S COURT:	D	ATE:	Approved

You are now Registered for this event!

Please print and keep this page for your records. Some characters (',") may not properly display.

Registration ID: 17145

Date Registered: 2022-04-05 18:52:46

Event: 2022 Leadership for Support Staff Conference

Cost: \$255.00 Name: Findley , Amy Title: Court Coordinator

Agency: Johnson County Court at Law No. 1

County: Johnson

Address: 204 S. Buffalo Ave. | | Cleburne, TX 76033

Phone: (817) 556-6353

Email: afindley@johnsoncountytx.org

TCOLE PID:

As an option you may pay online by credit card or electronic check. If you are paying for multiple registrations at a time be sure each person has been registered separately and include all names in the Participant Names field on checkout.

RAY ONLINE

Cancellation Policy:

If paid, full refunds will be given to those who cancel in writing more than ten (10) working days prior to the training. A refund of 70% of the fees paid will be authorized when a written request for cancellation and refund of conference or program fees is submitted less than ten (10) working days prior to the scheduled start of the program. If unpaid, those who cancel in writing more than ten (10) working days prior to the training will have all fees waived. When a written request for cancellation is submitted less than ten (10) working days prior to the scheduled start of the program, the participant will be responsible for 30% of the conference rate at the time they registered. The Correctional Management Institute of Texas reserves the right to retain or collect fees in full for those who fail to cancel in writing prior to the training or for those who fail to attend. Substitutions are permitted at anytime.

Payment Information: CMIT accepts cash and check payments as well as Visa and MasterCard. To make a credit card payment, please contact CMIT by phone or click the Pay Online link above (if provided).

Please make checks payable to Sam Houston State University - CMIT.

Mail checks to CMIT, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296.

4/5/22, 1:55 PM CMIT Homepage

You are now Registered for this event!

Please print and keep this page for your records. Some characters (', ") may not properly display.

Registration ID: 17146

Date Registered: 2022-04-05 18:54:09

Event: 2022 Leadership for Support Staff Conference

Cost: \$255.00

Name: Hadley , Bianca Title: Court Coordinator

Agency: Johnson County Court at Law No. 1

County: Johnson

Address: 204 S. Buffalo Ave. | | Cleburne, TX 76033

Phone: 8175566353

Email: bhadley@johnsoncountytx.org

TCOLE PID:

As an option you may pay online by credit card or electronic check. If you are paying for multiple registrations at a time be sure each person has been registered separately and include all names in the Participant Names field on checkout.

PART ON LINE

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Please make checks payable to Sam Houston State University - CMIT.

Mail checks to CMIT, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296.

Jail/Prison

Community Corrections

Leadership

Support Staff

Other

2022 Leadership for Support Staff Conference

TOPICS COVERED:

· Will be announced at a later date.

CLICK TO REGISTER NOW

WHO SHOULD ATTEND:

- · Community Corrections
- Leadership
- Support Staff
- Administrative Assistants
- Court Coordinators
- · Office Managers
- · Law Enforcement Personnel

TRAINING HOURS: UP TO 16

- Probation Personnel
- Staff Assistants
- · County Clerk

DATE/TIME:

Jun 05 (03:00 pm) - 08, 2022 (12:00 pm)

REGISTRATION DEADLINE:

May 24, 2022

FEE POLICY:

Early Registration - \$255.00 Late Fee - \$25

LOCATION INFORMATION:

The San Luis Resort 5222 Seawall Boulevard Galveston, TX. 77551

The San Luis Resort

HOTEL INFORMATION: *

5222 Seawall Boulevard Galveston, TX. 77551 800-392-5937 (make sure to tell them you are with the Leadership for Support Staff Conference when making reservations

Single occupancy: Current Prevailing Per Diem

Double occupancy: \$164

Check-in/ Registration will begin Sunday, June 5, 2022

For more information, contact:

Elizabeth Klawinsky, Project Coordinator Correctional Management Institute of Texas George J. Beto Criminal Justice Building Sam Houston State University Huntsville, TX 77341-2296 Fax: (936) 294-1671

Cancellation Policy:

If paid, full refunds will be given to those who cancel in writing more than ten (10) working days prior to the training. A refund of 70% of the fees paid will be authorized when a written request for cancellation and refund of conference or program fees is submitted less than ten (10) working days prior to the scheduled start of the program. If unpaid, those who cancel in writing more than ten (10) working days prior

4/5/22, 2:03 PM

Phone: (936) 294-1639 klawinsky@shsu.edu **CMIT** Homepage

to the training will have all fees waived. When a written request for cancellation is submitted less than ten (10) working days prior to the scheduled start of the program, the participant will be responsible for 30% of the conference rate at the time they registered. The Correctional Management Institute of Texas reserves the right to retain or collect fees in full for those who fail to cancel in writing prior to the training or for those who fail to attend. Substitutions are permitted at anytime.

* Unless otherwise noted, hotel arrangements are the responsibility of the participant.



Sunday, June 5

3:00-5:00pm Registration

San Luis Conference Center Foyer

Monday, June 6

ivadalesty, July	ne 6	
7:30-8:00am	Registration	San Luis Conference Center Foyer
7:30-9:30am	Morning Refreshments	Visit with Exhibitors
8:00-9:30am	GENERAL SESSION Want a Little Whine with That? Overcoming Mindless Complaining Randy Garner	Mainsail
9:30-10:00am	Morning Break	Visit with Exhibitors
10:00am-12:00pm	GENERAL SESSION How to be a Terrible Boss: How to Suck at Leaders Randy Garner	Mainsail ship
12:00-1:30pm	Lunch	
1:30-3:00pm	BREAKOUT SESSIONS (choose one)	
ı	The Unworkaholic: A Journey to Work/Life Cohesi Kenya Walton	on Mainsail
П	What we can Learn from Geese and 12 Mighty Or Mark Warren	phans Elissa
III	Working with Two Unique Employee Types: The Rock and the Hard Place Antisha D. Walley	Windjammer
3:00-3:30pm	Afternoon Break	Visit with Exhibitors

3:30-5:00pm BREAKOUT SESSIONS (repeated from 1:30pm)

Tuesday, June 7

7:30-9:30am Morning Refreshments Visit with Exhibitors 8:00-9:30am BREAKOUT SESSIONS (choose one) I Coffee Talk - Boosting Workplace Morale Mainsail Donald Houck II The Principle of Legitimacy Elissa Mark Warren III Being a Trauma Informed Care Windjammer Ainsworth Lightbody, PhD 9:30-10:00am Morning Break Visit with Exhibitors 10:00-11:30am BREAKOUT SESSIONS (repeated from 8:00am) 11:30am-1:00pm Lunch 1:00-2:30pm BREAKOUT SESSIONS (choose one) I What's Love Got to Do with It? Mainsail Erin Robison II Functional PowerPoint Design Elissa Anthony Zarzoza III Workplace Violence Prevention Windjammer Leo Perez 2:30-3:00pm Afternoon Break Visit with Exhibitors 3:00-4:30pm BREAKOUT SESSIONS (repeated from 1:00pm)

Wednesday, June 8

7:30-9:30am Morning Refreshments

8:00am-12:00pm GENERAL SESSION Mainsail

EQuip to LeadThecia Jenkins

TRAVEL PROCEDURES HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 4-5-2022 DEPARTMENT: CCL#1
PERSON SENDING REQUEST: Amy Finalley
Person(s) Name Attending: 1. Any Find for CONF# HFTKT 2. Bianca Hadle / CONF# KOTW 3. 4.
How many rooms: (Please add any special requirements)
Hotel Name: The San Luis Resort Hotel Address: 5222 Seavall Boulevary City: Galveston State: Ty Zip: 77551 Hotel Telephone #: 409-744-1500
Function Attending: 2022 Leadership Lor Support Staff
Date of Check in: 6-5-2022
Date of Check in: $\frac{(v-5-2v2)}{(v-8-2v2)}$
bann @ The San Luis Resort
Parking & resort fees no charge valet @ discounted party 16 por

Training / Seminar Approval Form

Department Name:	Pulblic Works			
Seminar Name:	Teex OSSF Designated Repre	esentative EU WW	W305_1	12
Purpose:	Designated Representative Tr	raining		
Place:	200 Victory Circle Canyon,TX	79015		
Date:	5/16/2022 -5/18/2022			
Who Will Be Attend Nigel Russell	ing:			
Purpose: Designated Representative Training Place: 200 Victory Circle Canyon,TX 79015 Date: 5/18/2022 -5/18/2022 Who Will Be Attending: Vigel Russell This Training/ Seminar is necessary for the following reasons: Required continuing education Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$.565.00 Date registration is due upon receipt of Invoice Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTYJ UDGE'S OFFICE DATE: MAY § 9 2022				
Required	d continuing education	☐ Job training		
☐ Improve	work performance	Required certificati	ion	
Attach Regist	ration Form and Complete the fol	llowing information:		
Amount of regis	stration \$565.00 Date 1	registration is due upon 1	receipt of 1	invoice
Purpose: Designated Representative Training Place: 200 Victory Circle Canyon,TX 79015 Date: 5/16/2022 -5/18/2022 Who Will Be Attending: ligel Russell This Training/ Seminar is necessary for the following reasons: Required continuing education Job training Required continuing education Por mand Complete the following information: Attach Registration Form and Complete the following information: Amount of registration \$.565.00 Date registration is due upon receipt of Invoice Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Peptartment Head Signature: **SEND FORM TO COUNTY JUDGE'S OFFICE*** *SEND FORM TO COUNTY JUDGE'S OFFICE** **SEND FORM TO COUNTY JUDGE'S OFFICE**				
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	1 Ann (1/4)	Wm		
Purpose: Designated Representative EU WWW305 112 Purpose: Designated Representative Training Place: 200 Victory Circle Canyon, TX 79015 Date: 5/16/2022 -5/18/2022 Who Will Be Attending: ligel Russell This Training/Seminar is necessary for the following reasons: Required continuing education Job training Required continuing education Required certification Attach Registration Form and Complete the following information: Amount of registration \$565.00 Date registration is due upon receipt of Invoice Required certification If an advance is requested, attach a completed Johnson County Travel Form. Peptartment Head Signature: COMMISSIONERS COURT *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTYJ UDGE'S OFFICE DATE: MAY § 9 2022				
RECEIVED BY	Teex OSSF Designated Representative EU WWW305 112 Impose: Designated Representative Training ace: 200 Victory Circle Canyon,TX 79015 ate: 5/16/2022 -5/18/2022 The Will Be Attending: Jel Russell This Training/ Seminar is necessary for the following reasons: Required continuing education Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$\frac{5}{5}.00 Date registration is due 1000000000000000000000000000000000000			
APPROVED B	Y COMMISSIONER'S COURT:		DATE:	Approved

Julie Edmiston

From:

Nigel Russell < nigel.russell.5@gmail.com>

Sent:

Monday, May 2, 2022 11:38 AM

To:

Julie Edmiston

Subject:

TEEX Registration Confirmation

Attachments:

mime-attachment

You don't often get email from nigel.russell.5@gmail.com. Learn why this is important

* External sender - use caution with links or attachments *

Begin forwarded message:

From: myTeex Student Portal <eLearning@teex.tamu.edu>

Date: May 2, 2022 at 11:35:05 CDT

To: Nigel Paul Russell <nigel.russell.5@gmail.com>

Subject: TEEX Registration Confirmation

Thank you for choosing TEEX for your training needs. Your registration was successfully processed. Below is a summary of your registration.

Date:

05/02/2022

Trace Number: TC1651491294588

Participant Information

Action Required:

You are not enrolled in the class until TEEX has received your PO within 48 hours of registration and it has been approved by TEEX. All PO's must be submitted within 48 hours of registration and must contain the following information:

- Agency or company name
- Billing address
- · Contact name and phone number
- Description of goods and/or services or class name, date, and location
- · Amount of charges
- Authorized signature
- Tax Payer ID, EIN or FEIN

You will be notified once you are confirmed in the class.

Class Name / Class ID: OSSF - Designated Representative / EU-WWW305-112

May 16 - 18, 2022 / Class Start Time: 8:00 AM CST (Class Fee = \$565.00)

West Texas A&M JBK Student Ctr

200 Victory Circle Canyon, Texas 79015

TEEX ID:

1995394 / Nigel Russell

PO=22-2717, Receipt #: N1651491294811

\$0.00

Total Payment:

\$0.00

Balance Due:

\$565.00

If you have questions regarding this registration, please call (979) 458-9188 or email ITSI@teex.tamu.edu.

In the event TEEX cancels a class, all participants will be notified.

<u>Participant Policies</u> including, but not limited to, Transfer, Cancellation, and Release of Liability.



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TRAINING ~

EVENTS ~

SERVICES ~

STUDENT RESOURCES ~

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CONTACT US ~

ESPAÑOL V

This schedule is subject to change without notice. If you have not received confirmation of the class prior to the class start, please contact the division at (800) 723-3811 or (800) SAFE-811 or itsi@teex.tamu.edu to get the latest schedule.

Course Description



The OSSF - Designated Representative course not only prepares local government personnel to enforce TCEQ OSSF rules and regulations in coordination with the commission, participants also receive information specific to the proper design, construction, and operation of multiple on-site sewage disposal systems along with best practices linked to the proper response to complaint calls. Once students successfully complete the course, they may apply directly with TCEQ to take the licensing examination at either a TCEQ Regional Office or at an approved Computer Based Testing (CBT) Center.

Special Note: Beginning September 1, 2020 TEEX will no longer administer the OSSF Designated Representative paper-based exam. After September 1, 2020 the Designated Representative exam will be available through CBT - see WWW901 for more details.

Prerequisites

There are no prerequisites for this course.

Course Completion Requirements

TCEQ Licensing Requirements

Contact Information

Infrastructure Training & Safety Institute OSHA Training Institute Education Center Phone: (979) 458-9188 | Toll-Free: (800) 723-3811 or (800) SAFE-811

Email: itsi@teex.tamu.edu

Related Courses

- Water Utilities Safety
- OSSF Installer I
- OSSF Installer II
- OSSF Site Evaluator

Policies

TEEX Policies

TEEX Participant Handbook

TRAVEL PROCEDURES HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 4/28/2022	DEPARTMENT: Public Works		
PERSON SENDING REQUEST:	Julie Edmiston		
3	Nigel Russell		
How many rooms: 1 (P	lease add any special require	ements)	
Hotel Name: Best Western Palo			
Hotel Address: 2801 4th Aven	ue City: Canyon	State: Tx	Zip: 79015
Hotel Telephone #: 806-6	355-1818		
Function Attending: Teex OSSF	Designated Representative Class		
Date of Check in: 05/15/2022			
Date of Check out: 05/18/2022			



We look forward to seeing you soon Nigel Russell

Confirmation Number: 105352872

Best Western Palo Duro Canyon Inn & Suites



2801 4th Avenue

Canyon, Texas

79015-4227, United States



Hotel

(806) 655-1818

Reservations

855-564-2515

HOTEL AMENITIES



















Your Stay**

CHECK-IN 3:00 PM

Sunday

15

MAY 2022

CHECK-OUT 11:00 AM

Wednesday

18

MAY 2022

Room 1

Room

Suite-1 King Bed

Rate

Government Military

Maximum Occupancy

2 Adults

Non-Smoking, High Speed Internet Access, Sofabed, Flat Screen Television, Desk, Full Breakfast

Reservation Amount	270.00
Other Taxes & Fees	35.10*_
Total Stay	305.10
	IISD

Cancellation Policy

Cancel before 04:00 PM hotel time on Sat May 14 2022 to avoid a charge







REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Sc DEPARTMENT: Tax	ott Porter Office	TODAY'S DATE: 4/28/22	
SIGNATURE OF DEP	ARTMENT HEAD: _ OA DATE: 5/9/22	JSBHPOAL	_
SPECIFIC AGENDA V	WORDING:		
Court approval of en	oneous/over payme	ent refunds in excess of \$2,500	
	Į u	COMMISSIONERS COURT	
		MAY 0 9 2022	
PERSON(S) TO PRESI Consent Agenda SUPPORT MATERIAI		Approved orting documentation)	
TIME: (Anticipated number of minutes	needed to discuss item)	ACTION ITEM: WORKSHOP: CONSENT:	
STAFF NOTICE:			
COUNTY ATTORNEY	: '	IT DEPARTMENT:	
AUDITOR:	~	PURCHASING DEPARTMENT:	
PERSONNEL:		PUBLIC WORKS:	
BUDGET COORDINA?	ГOR:	OTHER:	
	This Section to be comp	oleted by County Judge's Office	
		ASSIGNED AGENDA DATE:	
	REQU	EST RECEIVED BY COUNTY JUDGE'S OFFICE:	
COURT MEMBER APP	PROVAL:	DATE:	

Run Date: 4/25/2022 5:39:09 PM

Johnson County Tax Office

Refund Detail Report

Account #	Fiduciary		Туре	Amount	Interest	Recalc Date	Status	State	Age Days	Modified By	Modified Date
126-0020-01612	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$3,237.47	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	jrachall@joco. spindlemedia.c	4/20/2022
126-0540-06050	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$6,617.63	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	jrachall@joco. spindlemedia.c	4/20/2022
126-2060-08040	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$5,050.00	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	jrachall@jo⊂o. spindlemedia.c	4/20/2022
126-2618-13190	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$4,682.06	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemedi a.c	4/20/2022
126-2662-00330	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$3,198.06	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemedi a.c	4/20/2022
126-2703-01100	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$8,442.43	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	spindlemedia.c	4/20/2022
126-2703-02290	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$3,291.49	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemedia.c	4/20/2022
126-2703-06070	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$6,010.69	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemedia.c	4/20/2022
126-2703-11110	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$8,085.36	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@jœ∙o. spindlemedia.c	4/20/2022
126-2708-26220	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$6,180.77	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joc-o. spindlemedia.c	4/20/2022
126-2708-30390	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$9,497.45	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joc•o. spindlemedia.c	4/20/2022
126-2961-00010		CORELOGIC TAX SERVICE	Over Payment	\$10,487.72	\$0.00	2/7/2022	Open	CommissionerC ourtApproval	77	om jrachall@jcco. spindlemedia.c om	4/20/2022

Page: 1 of 2

Run Date: 4/25/2022 5:39:09 PM

Johnson County Tax Office

Refund Detail Report

Account #	Fiduciary	Payee	Туре	Amount	Interest	Recalc Date	Status	State	Age Days	Modified By	Modified Date
126-3206-00070	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$5,524.04	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	jrachall@joco. spindlemedia.c	4/20/2022
126-3436-00520	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$4,347.98	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemed∎a.c	4/20/2022
126-3476-00110	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$3,587.64	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemedia.c	4/20/2022
126-4246-01020)	CORELOGIC TAX SERVICE	Over Payment	\$3,781.55	\$0.00	11/2/2021	Open	CommissionerC ourtApproval	174	om jrachall@joco. spindlemedia.c	4/20/2022
42030364	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$3,225.71	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om jrachall@joco. spindlemed a.c	4/20/2022
42078880	5020000008	CORELOGIC TAX SERVICE	Over Payment	\$2,750.23	\$0.00	12/30/2021	Open	CommissionerC ourtApproval	116	om	4/20/2022
Number of A	ccounts: 18		Total	\$97,998.28	\$0.00					om	

Number of Records: 18

Page: 2 of 2